

Dane County Rezone & Conditional Use Permit

Application Date	Petition Number
04/20/2017	DCPREZ-2017-11147
Public Hearing Date	C.U.P. Number
06/27/2017	

OWNER INFORMATION	AGENT INFORMATION
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OWNER NAME PAUL A MORRISON	PHONE (with Area Code) (608) 712-3780	AGENT NAME	PHONE (with Area Code)
BILLING ADDRESS (Number & Street) 1239 S FISH HATCHERY RD		ADDRESS (Number & Street)	
(City, State, Zip) OREGON, WI 53575		(City, State, Zip)	
E-MAIL ADDRESS THEWOODCYCLE@GMAIL.COM		E-MAIL ADDRESS	

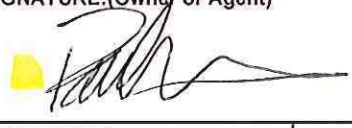
ADDRESS/LOCATION 1	ADDRESS/LOCATION 2	ADDRESS/LOCATION 3
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ADDRESS OR LOCATION OF REZONE/CUP		ADDRESS OR LOCATION OF REZONE/CUP		ADDRESS OR LOCATION OF REZONE/CUP	
1207 S. FISH HATCHERY ROAD					
TOWNSHIP OREGON	SECTION 9	TOWNSHIP	SECTION	TOWNSHIP	SECTION
PARCEL NUMBERS INVOLVED		PARCEL NUMBERS INVOLVED		PARCEL NUMBERS INVOLVED	
0509-093-8001-0					



REASON FOR REZONE	CUP DESCRIPTION
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SEPARATING EXISTING RESIDENCE FROM FARMLAND	
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FROM DISTRICT:	TO DISTRICT:	ACRES	DANE COUNTY CODE OF ORDINANCE SECTION	ACRES
A-1Ex Exclusive Ag District	A-2 Agriculture District	38		

C.S.M REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Applicant Initials _____	PLAT REQUIRED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Applicant Initials _____	DEED RESTRICTION REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Applicant Initials _____	INSPECTOR'S INITIALS PMK2	SIGNATURE: (Owner or Agent) 
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COMMENTS: SEPARATING HOME FROM AGRICULTURAL LAND.

PRINT NAME: 
DATE: 



DANE COUNTY
PLANNING & DEVELOPMENT

Zoning Division
Room 116, City-County Building
210 Martin Luther King Jr. Blvd.
Madison, Wisconsin 53703-3342
Phone: (608) 266-4266
Fax: (608) 267-1540

Zoning Change Application

Items that must be submitted with your application:

- o Written Legal Description of the proposed Zoning Boundaries
Legal description of the land that is proposed to be changed. The description may be a lot in a plat, Certified Survey Map, or an exact metes and bounds description. A separate legal description is required for each zoning district proposed. The description shall include the area in acres or square feet.
- o Scaled Drawing of the location of the proposed Zoning Boundaries
The drawing shall include the existing and proposed zoning boundaries of the property. All existing buildings shall be shown on the drawing. The drawing shall include the area in acres or square feet.

Owner's Name Paul & Lacey Morrison Agent's Name _____
 Address 1239 S Fish Hatchery Rd Address _____
 Phone 608 712-3780 Phone _____
 Email the woodcycle@gmail.com Email _____

Town: Oregon Parcel numbers affected: 0509-093-8001-0
 Section: 01 09 Property address or location: 207 ~~1239~~ S. Fish Hatchery Rd.

Zoning District change: (To / From / # of acres) A2-2 parcels formerly A/Ex

Soil classifications of area (percentages) Class I soils: _____% Class II soils: _____% Other: _____%
See Attached

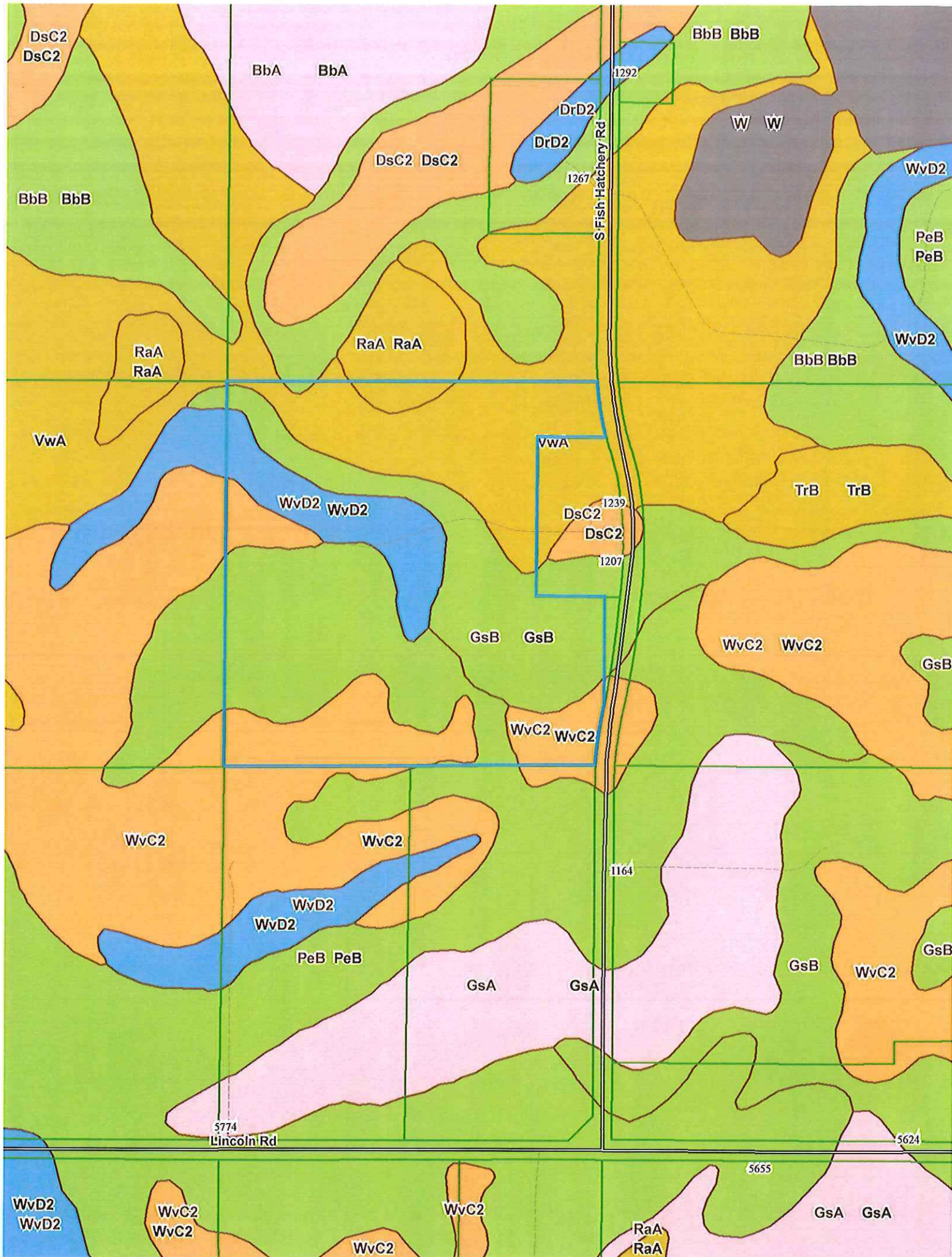
Narrative: (reason-for change, intended land use, size of farm, time schedule)

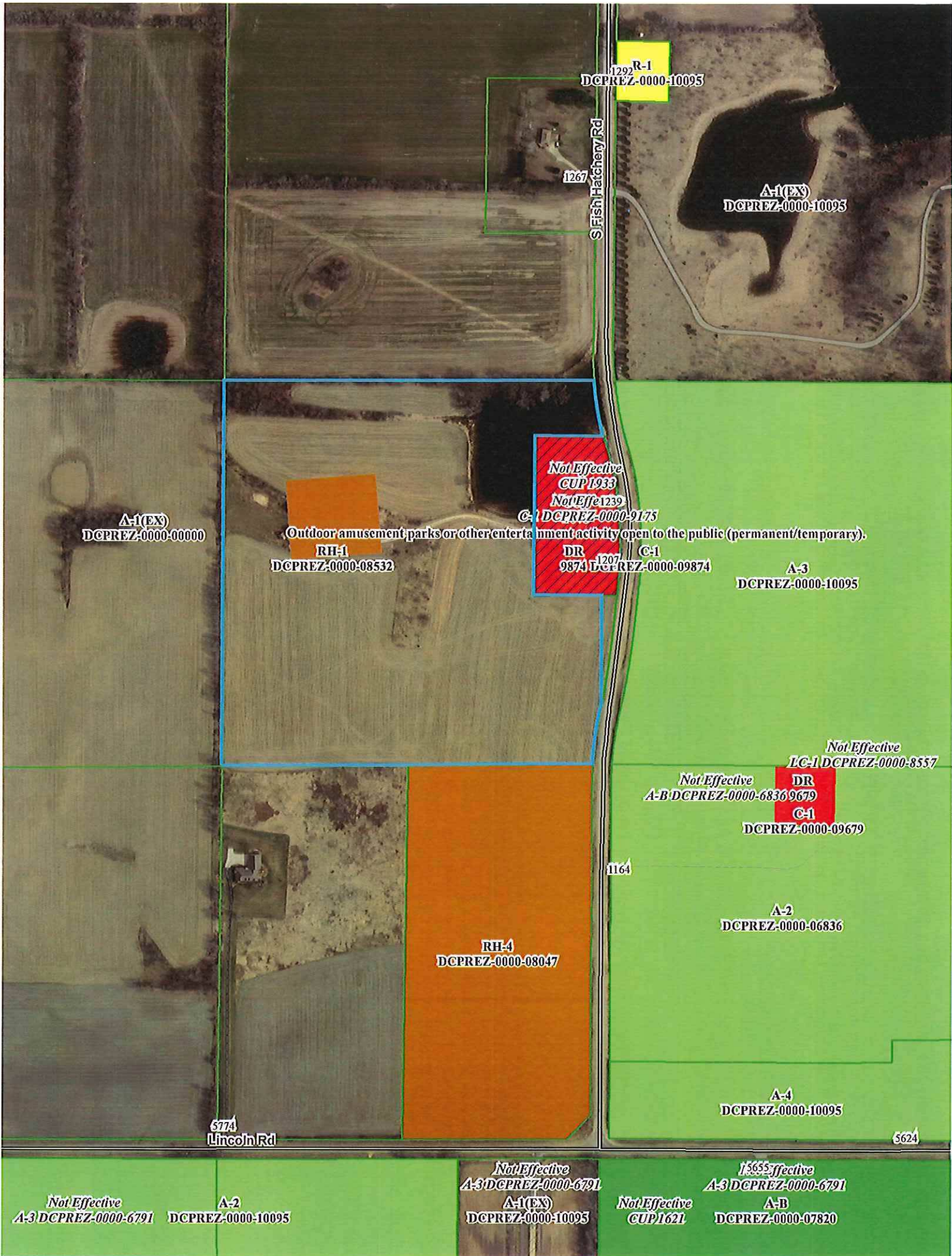
- Separation of buildings from farmland
- Creation of a residential lot
- Compliance for existing structures and/or land uses
- Other:

We are planning to sell our house with smaller acreage and keep the larger agricultural field, along with our woodworking business side along the road. Surrounding use is agricultural with some residential and light commercial. The 16 acre son which the house will remain is most suited to horse owners with fields allotted for larger agricultural purposes.

I authorize that I am the owner or have permission to act on behalf of the owner of the property.
 Submitted By: [Signature]

Date: 4/20/17





1297 R-1
DCPREZ-0000-10095

1267

S Fish Hatchery Rd

A-1(EX)
DCPREZ-0000-10095

A-1(EX)
DCPREZ-0000-00000

RH-1
DCPREZ-0000-08532

Outdoor amusement parks or other entertainment activity open to the public (permanent/temporary).

Not Effective
CUP 1933
Not Effective
C-1 DCPREZ-0000-9175

DR
1207
9874
DCPREZ-0000-09874

A-3
DCPREZ-0000-10095

Not Effective
LC-1 DCPREZ-0000-8557

Not Effective
A-B DCPREZ-0000-6836
DR
9679
C-1
DCPREZ-0000-09679

A-2
DCPREZ-0000-06836

RH-4
DCPREZ-0000-08047

A-4
DCPREZ-0000-10095

5774
Lincoln Rd

5624

Not Effective
A-3 DCPREZ-0000-6791
A-2
DCPREZ-0000-10095

Not Effective
A-3 DCPREZ-0000-6791
A-1(EX)
DCPREZ-0000-10095

Not Effective
CUP 1621
Not Effective
A-3 DCPREZ-0000-6791
A-B
DCPREZ-0000-07820

Parcel Number - 042/0509-093-8001-0

Current

[← Parcel Parents](#)

[Summary Report](#)

Parcel Summary		More +
Municipality Name	TOWN OF OREGON	
Parcel Description	SEC 9-5-9 NE1/4SW1/4 EXC CSM 12529	
Owner Names	PAUL A MORRISON LAVAY E MORRISON	 
Primary Address	1239 S FISH HATCHERY RD <i>+ 1207</i>	
Billing Address	1239 S FISH HATCHERY RD OREGON WI 53575	

Assessment Summary		More +
Assessment Year	2017	
Valuation Classification	G4 G5 G7	
Assessment Acres	40.200	
Land Value	\$57,400.00	
Improved Value	\$317,700.00	
Total Value	\$375,100.00	

Show Valuation Breakout

Open Book

Starts: 05/18/2017 - 05:00 PM

Ends: 05/18/2017 - 07:00 PM

Starts: 05/20/2017 - 10:00 AM

Ends: 05/20/2017 - 12:00 PM

[About Open Book](#)

Board Of Review

Starts: 06/03/2017 - 09:00 AM

Ends: 06/03/2017 - 11:00 AM

[About Board Of Review](#)

[Show Assessment Contact Information](#) ▼

Zoning Information

For the most current and complete zoning information, contact the Division of Zoning.

Zoning

A-1(EX)

RH-1 2 Acres DCPREZ-0000-08532

[Zoning District Fact Sheets](#)

Parcel Maps



DCiMap

Google Map

Bing Map

Tax Summary (2016) **More +**

E-Statement

E-Bill

E-Receipt

Assessed Land Value	Assessed Improvement Value	Total Assessed Value
\$57,300.00	\$317,700.00	\$375,000.00
Taxes:		\$6,432.96
Lottery Credit(-):		\$0.00
First Dollar Credit(-):		\$78.60
Specials(+):		\$8.67
Amount:		\$6,363.03

District Information

Type	State Code	Description
REGULAR SCHOOL	4144	OREGON SCHOOL DIST
TECHNICAL COLLEGE	0400	MADISON TECH COLLEGE
OTHER DISTRICT	21OR	OREGON EMS
OTHER DISTRICT	21OR	OREGON FIRE

Recorded Documents				
Doc. Type	Date Recorded	Doc. Number	Volume	Page
WD	04/06/2001	3305059		

Show More ▼

DocLink

DocLink is a feature that connects this property to recorded documents. If you'd like to use DocLink, all you need to do is select a link in this section. There is a fee that will require either a credit card or user account. Click here for instructions.

By Parcel Number: 0509-093-8001-0

[Document Types and their Abbreviations](#)

[Document Types and their Definitions](#)

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Dane County Land Information Council

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210 Martin Luther King Jr. Blvd

City-County Bldg. Room 116

Madison, WI 53703



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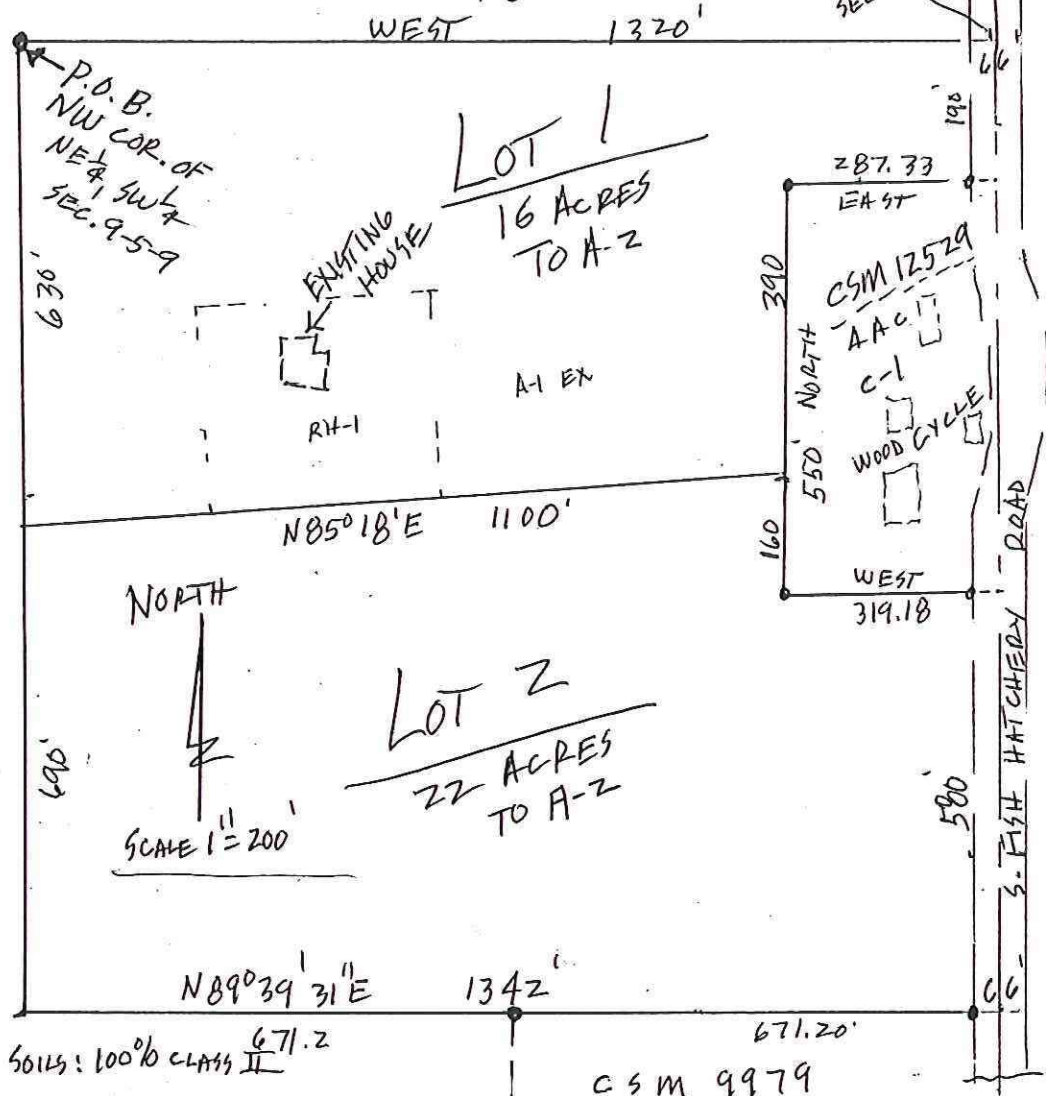
SURVEYOR'S CERTIFICATE

State of Wisconsin)
County of Dane)

CERTIFIED SURVEY MAP

PRELIMINARY

I, Thom R. Grenlie, hereby certify that this survey is in compliance with Chapter 236.34 of Wisconsin Statutes. I also certify that I have surveyed and mapped the lands described hereon and that the map is a correct representation of all exterior boundaries of the land surveyed and the division of that land with the information provided.



REZONING DESCRIPTIONS: DED: YES

LOT 1: PART OF THE NE1/4 OF THE SW1/4 OF SEC. 9-5-9, TOWN OF OREGON, DANE CO, WI, DESCRIBED AS FOLLOWS: BEGINNING AT THE NW COR. OF THE NE1/4, SW1/4; THENCE SOUTH 630'; THENCE N85°18'E 1100' TO CSM 12529; THENCE NORTH 390' TO NW CORNER THEREOF; THENCE EAST 287.33'; THENCE NORTH 190'; THENCE WEST 1320' TO P.O.B. (FROM RH-1 & A-1EX TO A-2(8))

LOT 2: PART OF THE NE1/4 OF THE SW1/4 OF SEC. 9-5-9, TOWN OF OREGON, DANE CO, WI DESCRIBED AS FOLLOWS: BEGINNING 630' SOUTH OF THE NE1/4, SW1/4, THENCE SOUTH 690'; THENCE N89°39'31"E 1342' TO FISH HATCHERY ROAD; THENCE NORTH 580'; THENCE WEST ALONG CSM 12529, 319.18'; THENCE NORTH 160'; THENCE S85°18'W 1100' TO P.O.B. (FROM A-1EX TO A-2)

LEGEND
Scale: 1" = 200'
● iron stake found
○ 1"x24" iron pipe set
min. wt. = 1.13#/in. h.

SURVEYED NOT
DRAWN ETE
APPROVED _____
FIELD BOOK _____
DATE 4-12-17
TAPE/FILE _____

SURVEYED FOR: PAUL MORRISON 712-3780
1239 S. FISH HATCHERY RD, OREGON, WI53575
DESCRIPTION-LOCATION: _____
SEE ABOVE
APPROVED FOR RECORDING PER DANE CO. ZONING
TOWN OF OREGON: _____

REGISTER OF DEEDS CERTIFICATE
Received for recording this _____ day of _____
and recorded in Volume _____ of Certified Survey
Maps of Dane County on Page _____

Register of Deeds